## Index of Claims 10599980 Examiner Ganapathy Krishnan Applicant(s)/Patent Under Reexamination REINER ET AL. Art Unit 1623

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |   |         |  |  |
|-------|----------|------------|------------|--|--|--|--|---|---------|--|--|
| inal  | Original | 11/10/2008 | 03/06/2009 |  |  |  |  | Ι | Т       |  |  |
|       | 1        | -          | -          |  |  |  |  |   | +-      |  |  |
|       | 2        | -          | -          |  |  |  |  |   | +-      |  |  |
|       | 3        | _          | -          |  |  |  |  |   | +       |  |  |
|       | 4        | -          | -          |  |  |  |  |   | +       |  |  |
|       | 5        | -          | -          |  |  |  |  |   | †       |  |  |
|       | 6        | -          | -          |  |  |  |  |   | +-      |  |  |
|       | 7        | -          | -          |  |  |  |  |   | $\top$  |  |  |
|       | 8        | -          | -          |  |  |  |  |   | $\top$  |  |  |
|       | 9        | -          | -          |  |  |  |  |   | †       |  |  |
|       | 10       | -          | -          |  |  |  |  |   | 1       |  |  |
|       | 11       | -          | -          |  |  |  |  |   | 1       |  |  |
|       | 12       | -          | -          |  |  |  |  |   |         |  |  |
|       | 13       | -          | -          |  |  |  |  |   |         |  |  |
|       | 14       | -          | -          |  |  |  |  |   |         |  |  |
|       | 15       | -          | -          |  |  |  |  |   |         |  |  |
|       | 16       | -          | -          |  |  |  |  |   |         |  |  |
|       | 17       | -          | -          |  |  |  |  |   |         |  |  |
|       | 18       | -          | -          |  |  |  |  |   |         |  |  |
|       | 19       | -          | -          |  |  |  |  |   |         |  |  |
|       | 20       | -          | -          |  |  |  |  |   |         |  |  |
|       | 21       | -          | -          |  |  |  |  |   |         |  |  |
|       | 22       | -          | -          |  |  |  |  |   |         |  |  |
|       | 23       | ✓          | ✓          |  |  |  |  |   |         |  |  |
|       | 24       | ✓          | -          |  |  |  |  |   |         |  |  |
|       | 25       | -          | -          |  |  |  |  |   |         |  |  |
|       | 26       | -          | -          |  |  |  |  |   |         |  |  |
|       | 27       | ✓          | ✓          |  |  |  |  |   |         |  |  |
|       | 28       | ✓          | ✓          |  |  |  |  |   |         |  |  |
|       | 29       | ✓          | ✓          |  |  |  |  |   |         |  |  |
|       | 30       | ✓          | ✓          |  |  |  |  |   | $\perp$ |  |  |
|       | 31       | ✓          | <b>√</b>   |  |  |  |  |   |         |  |  |
|       | 32       | ✓          | <b>√</b>   |  |  |  |  |   | $\perp$ |  |  |
|       | 33       | <b>√</b>   | ✓          |  |  |  |  |   | ┷       |  |  |
|       | 34       | ✓          | ✓          |  |  |  |  |   | $\perp$ |  |  |
|       | 35<br>36 | ✓          | ✓          |  |  |  |  |   |         |  |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |
|-----------------|-------------------------|-----------------------------------------|--|--|--|--|
| Index of Claims | 10599980                | REINER ET AL.                           |  |  |  |  |
|                 | Examiner                | Art Unit                                |  |  |  |  |
|                 | Ganapathy Krishnan      | 1623                                    |  |  |  |  |

| ✓ Rejected |                                                                                       |          | - 0       | Cancelled |            | N        | Non-Elected |              |  | Α | Арј | peal     |  |
|------------|---------------------------------------------------------------------------------------|----------|-----------|-----------|------------|----------|-------------|--------------|--|---|-----|----------|--|
| =          | = Allowed                                                                             |          |           | ÷ F       | Restricted | stricted |             | Interference |  |   | 0   | Objected |  |
|            |                                                                                       |          |           |           |            |          |             |              |  |   |     |          |  |
|            | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |           |           |            |          |             |              |  |   |     |          |  |
|            | CLA                                                                                   | IM       |           |           |            |          |             | DATE         |  |   |     |          |  |
| Final      |                                                                                       | Original | 11/10/200 | 03/06/2   | 2009       |          |             |              |  |   |     |          |  |
|            |                                                                                       | 37       | ✓         | ✓         |            |          |             |              |  |   |     |          |  |
|            |                                                                                       | 38       | ✓         | ✓         |            |          |             |              |  |   |     |          |  |
|            |                                                                                       | 39       | <b>√</b>  | ✓         |            |          |             |              |  |   |     |          |  |
|            |                                                                                       | 40       | ✓         | ✓         |            |          |             |              |  |   |     |          |  |
|            |                                                                                       | 44       |           |           |            |          |             |              |  |   |     |          |  |

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